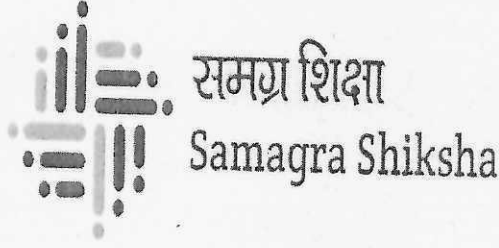


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક

શીલન

No. SS/Civil/2025/36305-307

Date: 11/07/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/S. Gayatri Engineering Co.  
A-22, Rajlaxmi Park Society,  
✓ Nr. Abhilasha Char Rasta,  
New Sama Road- Vadodara  
Mob: 9426255848

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in ANAND district."** under Package No. **SS/SOE/AND/3891** for the contract price Rs. **29174177.00 (Rupees Two Crore Ninety One Lakh Seventy Four thousand One hundred Seventy Seven Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
2. District Project Engineer, Dist: ANAND